

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



Ref. No./BS&G UK/SHQ/ 4111-4208 /2026

Date - 06/05/2026 सशक्त युवा, विकसित भारत
०७

From,
State Secretary
The Bharat Scouts & Guides Uttarakhand

To,
District Chief Commissioners and Chief Education Officers:
Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj

Subject: Forwarding Information regarding Upcoming National Programme(s)

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 102/ 2026	04/05/2026	Extension of Deadline - National Level observation of International day of Yoga (IDY) 2026 and Workshop on Adolescent Health
2.	NHQ 106/ 2026	05/0/2026	Prime Minister Shield Competition for the Year 2025-26
3.	NHQ 107/ 2026	05/05/2026	Upa-Rashtrapati Award Competition for the Year 2025-26
4.	NHQ 109/ 2026	05/05/2026	Upa-Rashtrapati award competition for the year 2026-27
5.	NHQ 110/ 2026	05/05/2026	Laxmi Mazumdar award 2025-26
6.	NHQ 111/ 2026	05/05/2026	Chief National Commissioner Shield Competition 2025-26
7.	NHQ 112/ 2026	05/05/2026	National level personality development workshop at Ketti (Ooty) Tamil Nadu, Southern railway

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

Attachment(s): - Copy of NHQ Circular(s)

"Creating Better Uttarakhand"

Yours in Scouting

RAVINDRA

MOHAN KALA

(R M Kala)

UID- BSG798627234

State Secretary

The Bharat Scouts & Guides Uttarakhand

Digitally signed by RAVINDRA
MOHAN KALA
Date: 2026.05.07 13:30:54
+05'30'

Copy to: -

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667



To
All the State Secretaries,
State Association of
The Bharat Scouts and Guides
INDIAN UNION

Circular No.: 102 /2026

Date : 04/05/2026

EXTENSION OF DEADLINE

SUB: NATIONAL LEVEL OBSERVATION OF INTERNATIONAL DAY OF YOGA (IDY) 2026 AND WORKSHOP ON ADOLESCENT HEALTH

REF: NHQ CIRCULAR NO. 53/2026 DATED 03/03/2026



Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides, National Headquarters!

Kindly refer NHQ Circular No. 53/2026 dated 03/03/2026 on the above subject.

The National Level Observation of International Day of Yoga (IDY) – 2026 and Workshop on Adolescent Health scheduled to be held at State Training Park, Madhupur, Eastern Railway from 19-23 June, 2026.

This is to inform that the last date for deputation of participants has been extended upto **20/05/2026**. All the State Associations are requested to take note of this extension and ensure confirmation of participants.

This extension has been granted to facilitate maximum participation from all State Associations.

Further details remain the same as per the Circular No. 53/2026 dated 03/03/2026.

Thanking you,

Yours Sincerely,

(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
6. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
7. All the District Secretaries, District Association of the Bharat Scouts and Guides.



भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: www.bsgindia.org ईमेल आईडी: info@bsgindia.org दूरभाष: +91-11-23370126, 23378667



प्रति,
समस्त राज्य सचिव
भारत स्काउट्स एवं गाइड्स राज्य संघ
भारतीय संघ

परिपत्र संख्या : 102/2026

दिनांक : 04 मई, 2026

तिथि बढ़ाई गई

विषय: अंतर्राष्ट्रीय योग दिवस (आईडीवाई) 2026 का राष्ट्रीय स्तर पर आयोजन तथा
किशोर स्वास्थ्य पर कार्यशाला
सन्दर्भ: राष्ट्रीय मुख्यालय परिपत्र संख्या 53/2026 दिनांक 03/03/2026



महोदय/महोदया,

भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!

कृपया उपर्युक्त विषय पर राष्ट्रीय मुख्यालय के परिपत्र संख्या 53/2026 दिनांक 03/03/2026 का अवलोकन करें।

अंतर्राष्ट्रीय योग दिवस (आईडीवाई) – 2026 का राष्ट्रीय स्तरीय आयोजन तथा किशोर स्वास्थ्य पर कार्यशाला दिनांक 19 से 23 जून, 2026 तक राज्य प्रशिक्षण पार्क, मधुपुर, पूर्वी रेलवे में आयोजित की जानी निर्धारित है।

यह सूचित किया जाता है कि प्रतिभागियों की नामांकन/प्रतिनियुक्ति की अंतिम तिथि को बढ़ाकर **20/05/2026** कर दिया गया है। सभी राज्य संघों से अनुरोध है कि वे इस विस्तार का संज्ञान लें तथा प्रतिभागियों की पुष्टि सुनिश्चित करें।

यह विस्तार सभी राज्य संघों से अधिकतम सहभागिता सुनिश्चित करने के उद्देश्य से प्रदान किया गया है।

अन्य सभी विवरण परिपत्र संख्या 53/2026 दिनांक 03/03/2026 के अनुसार यथावत रहेंगे।

सादर धन्यवाद,

भवदीय,

(अमर बी0 छेत्री)

संयुक्त निदेशक स्काउट्स (कार्यक्रम एवं प्रशिक्षण)

प्रतिलिपि:

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली –110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
5. निदेशक, डी.ए.वी. चित्रागुप्त रोड, नई दिल्ली-110055।
6. उप आयुक्त, नेशनल एजुकेशन सोसाइटी फॉर ट्राइबल स्टूडेंट्स गेट नंबर 3ए, जीवन तारा बिल्डिंग, पार्लियामेंट स्ट्रीट, नई दिल्ली – 110001।
7. भारत स्काउट्स एवं गाइड्स, के सभी जिला सचिव, जिला संघ।



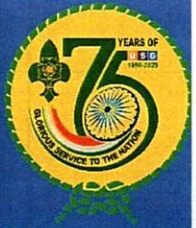
The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23378702, 23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 106 /2026

Date : 05/05/2026

SUB: PRIME MINISTER SHIELD COMPETITION FOR THE YEAR 2025-26.

Dear Sir/Madam,

This is to inform you that the Prime Minister's Shield Competition for the year 2025-26 will cover the period from 1st July 2025 to 30th June 2026.

The units who have registered for the Prime Minister Shield Competition for the year 2025-26 are required to submit their record of activity undertaken by them to the District/Divisional Headquarters by 30th July 2026.

District / Divisional Headquarters will judge these records (Log Books) and forward the record of the units standing First and Second in each group of subject to the State Headquarters by 30th August 2026.

The State Association will judge these records (Log Books) and forward the Logbooks of the units standing First only (in each group of subject) to the National Headquarters on or before 30th September 2026.

A state is permitted to submit maximum 06 logbooks to the National Headquarters i.e. 03 unit's log book in Scout Section and 03 unit's logbook in Guide Section standing first in each group of subject at the State Level Judgement.

The application form for the year 2025-26 with registration fee of Rs. 10/- received at the State Headquarters but not submitted to the National Headquarters may please be submitted by **30/05/2026** as a special case.


The log books for the year 2025-26 in the prescribed size as per guideline to be received at National Headquarters on or before **30th September, 2026.**

BSG UID is mandatory for all participants. Soft copy of name list in the proforma of the registered unit to be sent at info@bsgindia.org with a copy at adawards@bsgindia.org to avoid error in certificate.

The Log Books received after 30th September 2026 will not be entertained. Hence, please ensure submission of the same as per guidelines on or before the stipulated deadline.

Thanking you,

Yours Sincerely,



(Shivangi Saxena)
Assistant Director

Awards & Competitions

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides.



The Bharat Scouts and Guides

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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 107/2026

Date : 05/05/2026

SUB: UPA-RASHTRAPATI AWARD COMPETITION FOR THE YEAR 2025-26.

Dear Sir/Madam,

This is to inform you that Upa-Rashtrapati Award Competition for the year 2025-26 will cover the period from 1st July 2025 to 30th April 2026.

The units who have registered for the Upa-Rashtrapati Award Competition for the year 2025-26 are required to submit their record of activity undertaken by them to the District/Divisional Headquarters by 15th May 2026.

District / Divisional Headquarters will judge these records (Log Books) and forward the record of the best unit one each from Rovers and Rangers Sections to the State Headquarters by 15th June 2026.

The State Association will judge these records (Log Books) and forward the two Logbooks of the units standing First in Rover Section and in Ranger Section to the National Headquarters on or before 15th July 2026.

A state is permitted to submit maximum 02 logbooks to the National Headquarters i.e. 01 unit's log book from Rover Section and 01 unit's log book from Ranger Section standing first at the State Level Judgement.

The application form for the year 2025-26 with registration fee of Rs. 10/- received at the State Headquarters but not submitted to the National Headquarters may please be submitted by **30/05/2026** as a special case.

The log books in the prescribed size as per guideline to be received at National Headquarters on or before **15th July, 2026**.

BSG UID is mandatory for all participants. A soft copy of name list of registered units to be sent via email at info@bsgindia.org with a copy to adawards@bsgindia.org to avoid error in certificate. The format is given below to submit the List.

S. No.	Name of the Rover/Ranger	Unit Name	State	District	Email ID	Contact No.	BSG UID No.
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Thanking you,

Yours Sincerely,


(Shivangi Saxena)
Assistant Director
Awards & Competitions

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



The Bharat Scouts and Guides

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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 109/2026

Date : 05/05/2026

SUB: UPA-RASHTRAPATI AWARD COMPETITION FOR THE YEAR 2026-27.

Dear Sir/Madam,

The Upa-Rashtrapati Award Competition is for all Rovers and Rangers of the Bharat Scouts and Guides. The Rover Crew and Ranger Team are awarded with Vice-President Merit certificate.

The purpose of instituting the competition is to make an effort to motivate the Rovers and Rangers to play their useful role in serving the community and the Movement by taking up concrete community service and community development projects. The competition will cover the period from 1st July every year to 30th April of the succeeding year.

The last date to receive registration form for the Upa-Rashtrapati Award Competition 2026-27 is **30/05/2026**. The log books to be sent to National Headquarters on or before **15th July 2027**. A detail guidelines and application form for the competition is enclosed for your reference. Registration fee is Rs. 10/- per unit. BSG UID is mandatory for all the registration.

Also send the soft copy of name list of registered unit via email at info@bsgindia.org with a copy to adawards@bsgindia.org in the format given below.

S. No.	Name of the Rover/Ranger	Unit Name	State	District	Email ID	Contact No.	BSG UID No.
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Thanking you,

Yours Sincerely,


(Shivangi Saxena)
Assistant Director
Awards & Competitions

Encl.: As above

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. The Commissioner NESTS
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Baharin
8. All Assistant Director, Bharat Scouts and Guides for follow-up.

THE BHARAT SCOUTS & GUIDES, NATIONAL, HEADQUARTERS, NEW DELHI - 02

		Subject for Upa - Rashrapati Award Competition	Marks
		Self Development: All items Compulsory	
Category 1	1.	Observance and application of Scout & Guide Promise and Law	
	2.	Attainment of next higher stage in the Scheme of advancement Rashtrapati Rover/Ranger should earn at least one Merit Badge	
	3.	Active participation in crew team programme (The list of Activities conducted by the Unit with Date, Place and Names of Participants)	
Category 2	Service within the Movement. 1. Activity each form all the 3 Groups to be completed		
	Group A		
	1.	Working as a Badge Instructor	
	2.	Serving as a Badge Examiner	
	3.	Organizing Games	
	Group B		
	1.	Assistance in a Troop/Company Camp.	
	2.	Assistance in a Pack Holiday/Camps for Cubs/Bulbuls.	
	Group C		
	1.	Full Time Assistance in a Rally/Camporee of not less than Three days duration.	
	Category 3		
	Service outside the Movement 3. Groups out of 6 to be completed - 1 Activity in each Group		
Group A	1.	Community Development Programme	
	2.	Adult Education or Non - Formal Education	
Group B	1.	Cleanliness Campaign	
	2.	Preservation of Greenery	
	3.	Campaign for saving drinking water	
Group C	1.	Campaign against harmful customs and prejudices	
	2.	Campaign for National Integration	
	3.	Campaign against Alcohol, Narcotic and Drugs.	
Group D	1.	Motivation Programme for Family Welfare	
	2.	Leprosy Control Programme	
	3.	AIDS Awareness Campaign	
	4.	GOBI (For Rangers Only)	
	5.	Sanitation Programme	
Group E	1.	Awareness creation of Scientific and Technological Advancement.	
	2.	Organising Science Exhibitions	
	3.	Organising Science Quiz	
Group F	1.	Service in Home for the Aged, Orphanages etc.	
	2.	Service in Religious places.	
	3.	Hospital Service	
	4.	Traffic Control.	
Maximum Marks Category 1-125, Category 2-75, Category 3-300 (100 for each group)			

All the Units will have to Participate in Category 1 & 2 as compulsory subjects. In Category 3 the Unit Can select any one activity form 3 Groups in any combination such as ABC, ABD, ABE, ABF, ABF or ACD, ACE, ACF, ADE, ADF, AEF, AEF, BCD, BCE, BCF, CDE, CDF, DEF selecting 1 activity from each group i.e total 3 activities for 100 marks.

For Details of Activities consult the Guideline of Upa-Rashtrapati Award Competition.

- Time Line:**
1. For the year 2026-27 - Last Date for Registration at NHQ- 30th May 2026.
 2. The completion will cover the period from 1st July 2026 to 30th April 2027.
 3. Log Books to be submitted to NHQ - 30th September 2027.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI

UPA-RASHTRAPATI AWARD SCHEME

APPLICATION FORM FOR THE YEAR 2026-27

1	Name of the State (BSG)	
2	Name of the Unit, Reg. No and Date	
	BSG UID No.	
3	Address of the Unit	
4	E-mail ID & Contact No.	
5	Open or Sponsored	
6	Name of the RSL/RL	
	BSG UID No.	
7	Name of the ARSL/ARL	
	BSG UID No.	
8	Has the Group Hqrs. of their own?	
9	Number of Rovers/Rangers in Crew/Team	
10	Number of old Rashtrapati Scouts and Guides Continuing in the Crew /Team	
11	Number of Rashtrapati Rovers/Rangers working in the unit	
12	Number of Rajyapuraskar Rovers/Rangers	
13	Number of Nipun Rovers/Rangers out of active members	

14	SERVICES THE UNIT WANTS TO UNDERTAKE	
	Category - I	Self-Development: All items Compulsory
	Category- II	Service with in the movement. One Activity each form all the 3 Groups to be completed
		Group (A)
		Group (B)
		Group (C)
	Category- III	Service outside the Movement. Three Groups out of 6 to be completed - 1 Activity in each Group
		Group (A)
		Group (B)
		Group (C)
		Group (D)
		Group (E)
		Group (F)
16	I certify that all the above information is true to my knowledge	
17	Signature of RSL/RL (The Group is registered/renewed)	
18	Signature of the GL (S) / (G) (if any)	
	BSG UID No.	
19	Signature of the Dist. Secretary (Forwarded and recommended for registration)	
	BSG UID No.	
20	Signature of District Commissioner (Scout/Guide)	
	BSG UID No.	
21	State Secretary	
	BSG UID No.	



The Bharat Scouts and Guides

Creating Better India

National Headquarters

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To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 110 /2026

Date : 05/05/2026

SUB: LAKSHMI MAZUMDAR AWARD 2025-26.

Dear Sir/Madam,

The "Lakshmi Mazumdar Award" was developed to honour the memory of Former - National Commissioner Mrs. Lakshmi Mazumdar who made a significant contribution to the movement. The Lakshmi Mazumdar award must be a spontaneous and sustained effort with no exceptions of recognition.

It is now time to start preparing your nominations. There must be at least one company or Troop/Crew or team in every State which is carrying out a successful need based Community Development or Community Service Project.

This prestigious National Award is meant to encourage and motivate Scouts /Guides/ Rovers/Rangers to render yeoman Service to the development of community.

Nomination may be made by the District Chief Commissioner through the State Chief Commissioner and be sent to the National Headquarters. Nomination may be made on the attached Entry form. If the space is not sufficient for full description of the project, please give details on a separate sheet. Supporting recommendation from the responsible persons both within and outside the Movement must be sent with the entries. **Only 01** entry from each section of both the wings separately i.e. Scout, Guide and Rover, Ranger must reach National Headquarters before **31/08/2026**.

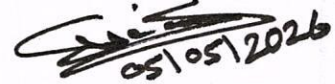
Detailed guidelines and entry form for the application is enclosed for your reference.

You are requested to kindly motivate and nominate the units working for community development in their respective areas.

The last date to receive the names of the nominated units is 31st August 2026. The detailed pictorial Month wise logbooks in A/4 size or maximum of 15" X 12" to be received by the National Headquarters on or before **30th September 2026**.

Thanking you,

Yours Sincerely,



(SHIVANGI SAXENA)
Assistant Director
Awards & Competitions

Encl.: Guidelines and Registration form.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid JeetSingh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Baharin.
8. All Assistant Directors, Bharat Scouts and Guides for follow up



THE BHARAT SCOUTS AND GUIDES

Creating - Better India



Lakshmi Mazumdar

Lakshmi Mazumdar was the Former National Commissioner of the Bharat Scouts and Guides from November 1964 to April 1983, (18 Years) and supervised the construction of the Sangam World Center, which was inaugurated on 16 October 1966 by the World Chief Guide, Lady Olave Baden-Powell.

Lakshmi Mazumdar joined Guiding at a very young age in 1922. After independence, she held high responsibilities and thrived to make The Bharat Scouts and Guides a leading and vibrant organisation. In 1969 Mazumdar was awarded the Bronze Wolf, the only distinction of the World Organization of the Scout Movement, awarded by the World Scout Committee for exceptional services to world Scouting. She was a recipient of the Padma Shri in 1965.

THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

LAKSHMI MAZUMDAR BHAVAN, 16 M.G. MARG, INDRAPRASTHA ESTATE, NEW DELHI - 110002

LAKSHMI MAZUMDAR AWARD

WHAT	Lakshmi Mazumdar Award is to honour the memory of Ex-National Commissioner Mrs. Lakshmi Mazumdar and to keep alive her contribution to the Movement.
PURPOSE	To recognized the Outstanding Involvement in the Community for <ul style="list-style-type: none"> • A Community Service or Community Development Project organized by the Registered Units of the Bharat Scouts and Guides in the locality. • A long term / Short term Project • A small or a large Project within the country/State.
NOMINATION	Nomination to be sent on the prescribed format along with relevant supported documents by District Chief Commissioner through State Chief Commissioner.
PERIOD	One Year (1 st August to 31 st July every year)
ELIGIBILITY	One entry from each section of both the wings separately i.e. Scout, Guide, Rover and Ranger.
LAST DATE OF NOMINATION	31 st August at N.H.Q.
AWARDED TO	Scout Troop, Guide Company, Rover Crew and Ranger Team.
LOG BOOK	Log Book must be prepared and submitted to N.H.Q. by 30th Sept. Log Book must contains the detailed month wise report of activities, participants list, photographs, in action newspaper cutting if any, work recognized by any authorities.
SELECTION	On the recommendation of DCC through SCC, a panel of 5 judges at N.H.Q. will declared the name of Award Winning Units.
JUDGING	By Committee of 5 Judges appointed by the Chief National Commissioner.
RECOGNITION	<ul style="list-style-type: none"> • A Certificate will be presented to the winning Group/Unit from each section which will be presented to the State Association in the National Council Meeting. • Unit Leaders and participants of the winning units will receive the certificate signed by the Chief National Commissioner • A Certificate of participation will be awarded to each group entry in tribute to the outstanding service.

(FROM 1ST AUGUST TO 31ST JULY)
ENTRY FORM (SEPARATE FOR EACH UNIT)

Name of State	
Name of District	
Name of the Group/Unit	
Address of the Group/Unit	
UID of the Group/Unit	
Title of the Project Undertaken	
Project start date	Date: _____ Place: _____ Area _____
Project closing date	
Other relevant information	
Collaboration if any, with	1. NGO's 2. Youth Voluntary Movements 3. Social Voluntary Organisation
Supporting encouragement or feedback	1. Responsible person in the Movement 2. Person outside the movement

Annexure (Please Tick)

A - List of Participant

B - Project Report

Signature of applicant

Name and Signature of recommending authority

Dist. Org. Commissioner(S/G)

Name: _____

District Chief Commissioner
Submitting the Project

Name: _____

District Secretary

Name: _____

State Org. Commissioner(S/G)

Name: _____

State Secretary/Jt. State Secretary

Name: _____

State Chief Commissioner

Name: _____

Annexure A - List of Participant

S. No.	Name	Father's Name	UID No.	Role
1				
-				
-				
-				
-				
-				
-				
24				

Annexure B - Project Report

The STAR technique is a method of reporting that are comprised of four steps:

- ❖ **Situation:** Describe the problem and when it took place
- ❖ **Task:** Explain the task and what was the goal
- ❖ **Action:** Provide details about the action you took to attain this
- ❖ **Result:** Conclude with the outcome of your action.

Project Report to be sent as per the above steps



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION

Circular No.: 111 /2026

Date : 05/05/2026

SUB: CHIEF NATIONAL COMMISSIONER SHIELD COMPETITION - 2025-26

Dear Sir/Madam,

Applications are invited for the Chief National Commissioner Shield Competition 2025-26. All State Associations of the Bharat Scouts and Guides are eligible to participate in the competition.

The period of competition is from 01st September 2025 to 31st August 2026. The State may submit their achievements for the period above in the prescribed proforma enclosed herewith for evaluation.

The competition will be for both the wings separately and 3 Shields in each wing will be awarded to the States achieving top three positions (First, Second and Third). The awards will be presented at a National Level Programme.

The prescribed proforma for report is enclosed herewith. The last date for the receipt of the log book in A/4 size or maximum of 15" X 12" with statistics data, photo and News Paper cuttings etc. at National Headquarters is **30th September 2026**. Reports received after the last date will not be considered.

Thanking you,

Yours Sincerely,

(SHIVANGI SAXENA)
Assistant Director
(Awards & Competitions)

Encl.: As above

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Baharin.
8. All Assistant Director, Bharat Scouts and Guides for follow-up.



THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS, NEW DELHI

CHIEF NATIONAL COMMISSIONER SHIELD COMPETITION FOR THE YEAR 2025-26

01	Sustained increase in Census			Total Marks : 50	
	Assessed separately for Both Wings	2024-2025	2025-2026	Increase	Increase %
	Scout Wing				
	(a) Cubs				
	(b) Scouts				
	(c) Rovers				
	(d) Unit Leaders				
	(e) Other				
	Total				
		2024-2025	2025-2026	Increase	Increase %
	Guide Wing				
	(a) Bulbuls				
	(b) Guides				
	(c) Rangers				
	(d) Unit Leaders				
	(e) Others				
	Total				
	Signature of State Secretary / Jt. State Secretary				
	Signature of SOC (Scout) / SOC (Guide)				

02	Adult Leader Training Courses conducted in 2025-2026		Total Marks : 40
	Cub	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Scout	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Rover	No of Courses	No of Participants
	(a)	Basic Courses Conducted	
	(b)	Advanced Courses Conducted	
	(c)	HWB Courses Conducted	
	(d)	No. of ALT Hon'ble Charges received	
	(e)	No. of LT Hon'ble Charges received	
	Signature of State Secretary/ Jt. State Secretary		
	Signature of State Trg. Commissioner Scout/Guide		

Bulbul		No of Courses	No of Participants
(a)	Basic Courses Conducted		
(b)	Advanced Courses Conducted		
(c)	HWB Courses Conducted		
(d)	No. of ALT Hon'ble Charges received		
(e)	No. of LT Hon'ble Charges received		
Guide		No of Courses	No of Participants
(a)	Basic Courses Conducted		
(b)	Advanced Courses Conducted		
(c)	HWB Courses Conducted		
(d)	No. of ALT Hon'ble Charges received		
(e)	No. of LT Hon'ble Charges received		
Ranger		No of Courses	No of Participants
(a)	Basic Courses Conducted		
(b)	Advanced Courses Conducted		
(c)	HWB Courses Conducted		
(d)	No. of ALT Hon'ble Charges received		
(e)	No. of LT Hon'ble Charges received		
Signature of State Secretary/ Jt. State Secretary			
Signature of State Trg. Commissioner Scout/Guide			

03	Advancement in Youth Programme			Total Marks : 90	
Scout Wing		2024-2025	2025-2026	Increase/ Decrease	Marks
(a)	Tritiya Charan				10
(b)	Chaturtha Charan				10
(c)	Golden Arrow Cub				10
(d)	Rajya Puraskar Scout				10
(e)	Rashtrapati Scout				20
(f)	Rajya Puraskar Rover				10
(g)	Rashtapati Rover				20
Guide Wing		2024-2025	2025-2026	Increase/ Decrease	Marks
(a)	Swarna Pankh				10
(b)	Heerak Pankh				10
(c)	Golden Arrow Bulbul				10
(d)	Rajya Puraskar Guide				10
(e)	Rashtrapati Guide				20
(f)	Rajya Puraskar Ranger				10
(g)	Rashtapati Ranger				20
Signature of SOC (Scout) / SOC (Guide)					
Signature of State Secretary/ Jt. State Secretary					

04	Community Based Competition				Total Marks : 40	
			2024-2025	2025-2026	Increase/ Decrease	
	Prime Minister Shield Competition		Scout			
	(a)	Number of Unit registered				
	(b)	Number of participants				
	(c)	Number of Log Books submitted to NHQ				
	Upa - Rashtrapati Award Competition		Rover			
	(a)	Number of Unit registered				
	(b)	Number of Participants				
	(c)	Number of Log Books submitted to NHQ				
	Prime Minister Shield Competition		Guide	2024-2025	2025-2026	Increase/ Decrease
	(a)	Number of Unit registered for PMSC				
	(b)	Number of participants in PMSC				
	(c)	Number of Log Books submitted to NHQ				
	Upa - Rashtrapati Award Competition		Ranger			
	(a)	Number of Unit registered				
	(b)	Number of Participants				
	(c)	Number of Log Books submitted to NHQ				
05	Other CD Projects				Total Marks : 40	
	Name of the Project undertaken		Duration	No of Scouts	No of Guides	Joint
	(a)	Enclose brief report of the Projects under taken with photographs of Activities seperately and results achieved				
	(b)	(Separate page may be attached for each CD Project such as Pulse Polio, Blood Donation, Traffic Control etc).				
	Signature of State Secretary / Jt. State Secretary					
	Signature of SOC (Scout) / SOC (Guide)					

06	Events conducted at State Level 2024-2025					Total Marks : 20	
	Name of State Level events conducted		Number of participants				
	Name of the Event		Duration	Scouts	Guides	Others	Total
	Attach additional sheets if required						
07	Participation in National Level Events					Total Marks : 20	
			2024-2025		2025-2026		
	Number of National Level Events attended						
	Number of participants						
	Attach additional events if required.						
08	Participation in International Level Events					Total Marks : 20	
			2024-2025		2025-2026		
	Number of International Events attended						
	Number of participants						
	Name of Events Attended						
09	Special Efforts for Image and Visibility					Total Marks : 20	
			Yearly	Periodicity	Quarterly	Monthly	
	(a)	Publications					
	(i)	Magazines					
	(ii)	Journals					
	(iii)	Handouts/ Booklets, Leaflets					
	(b)	Exhibitions / Fairs etc.					
	(c)	Special Drive for PR					
	Attached copies of publications and photographs of events and special drive.						
	Signature of State Secretaries/ Jt. State Secretary						

10	Fund Raising Activities 2025 - 2026			Total Marks : 20
	(i)	District Level	Name of Activity	Amount Raised
	(ii)	State Level activity	Name of Activity	Amount Raised
	(iii)	Flag Day- NHQ – 2024-2025	Amount Collected	Amount sent to NHQ
11	Other Significant achievement			Total Marks : 20
You can mention any other achievement of the State not covered under other heads with documents attached separate sheets.				
12	Development of Camping Centers			Total Marks : 20
			2025-2026	
	(i)	New Camping Centres added		
	(ii)	New building constructed		
	(iii)	Infrastructure developed		
	(iv)	Modern A.V. Aids acquired		
	(v)	Any other		
	Attached reports, photographs etc.			
	Signature of SOC (Scout) / SOC (Guide)			
	Signature of State Secretary/ Jt. State Secretary			

13	Administration of Organization		Total Marks : 20	
		2024-2025	2025-2026	
	I a. State Council held on			
	I b. State Executive Committee Meeting held on			
	I c. State Finance Committee Meeting held on			
	I d (i). State Scout Sub Committee			
	I d (ii). State Guide Sub Committee			
	I e. State Planning Committee Meeting held on			
	I f (i). Badge Committee Scout Wing			
	I f (ii). Badge Committee Guide Wing			
	II a. Number of District / Divisional Associations functioning			
	II b. Number of Local Associations functioning			
14	Co - Ordination with other voluntary organization		Total Marks : 20	
	Name of the Organization			
	Work done			
	Date / Duration			
	Results			
	Signature of SOC (Scout) / SOC (Guide)			
	Signature of State Secretary/ Jt. State Secretary			

15	Special Courses conducted in the State during 2025-2026				Total Marks : 30	
	Name of the Course					
	Place					
	Date					
	No. of participants (Scout wing)					
	No. of participants (Guide wing)					
16	Extension and Special Branches				Total Marks : 30	
		Sea Scout / Guide Unit	Air Scout / Guide Unit	Extension Unit/ Handicap ped	Rural Unit / Gramee n	Venture Unit
	No. of Unit functioning in each branch					
	No. of Unit Leaders Trained					
	Signature of State Secretary/ Jt. State Secretary					
	Signature of SOC (Scout) / SOC (Guide)					



The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : www.bsgindia.org Email Id: info@bsgindia.org Phones: +91-11-23370126, 23378667



To
All the State Secretaries,
State Association of
The Bharat Scouts and Guides
INDIAN UNION

Circular No.: 112 /2026

Date :05/05/2026

**SUB: NATIONAL LEVEL PERSONALITY DEVELOPMENT WORKSHOP AT KETTI, (OOTY),
TAMILNADU, SOUTHERN RAILWAY**

Dear Sir/Madam,

Greetings from the Bharat Scouts and Guides National Headquarters!

We are pleased to inform you that the Bharat Scouts and Guides, National Headquarters, is organizing a National Level Personality Development Workshop at the State Training Centre, Southern Railway State Bharat Scouts and Guides, Neelakurinji Camping Centre, Ketti, Uthagamandalam (Ooty), Tamilnadu from 1st to 5th August 2026. This workshop is being organising as part of the celebrations marking 75 years of The Bharat Scouts and Guides, and will be hosted by the Southern Railway State, Association.

Details of the event are as under:

Name of the event	:	National Level Personality Development Workshop
Purpose of the Workshop	:	Purpose of National Level Personality Development Workshops: <ul style="list-style-type: none">To enhance self-confidence and leadership qualities among participantsTo improve communication and interpersonal skillsTo develop positive attitude, discipline, and teamworkTo build decision-making and problem-solving abilitiesTo promote overall personal growth and character developmentTo prepare youth for effective participation in society and future responsibilities
Date	:	From 01st to 05th August 2026
Arrival	:	01st August 2026 before Lunch
Departure	:	05th August 2026 after Lunch (Return reservation may be arranged accordingly)
Venue	:	The Southern Railway State Bharat Scouts and Guides Neelakurinji Camping Centre, Ketti, Uthagamandalam (Ooty), Tamilnadu
Who can attend	:	Rovers/Rangers/Young Leader between 16 to 30 years of age and at least Nipun Badge holder and Young Leader at least Advanced Trained. Note: Registration is mandatory for all Rovers, Rangers & Unit Leaders. They must register themselves on

		https://bsgevents.in/ after being duly nominated by their respective State Association.
Quota	:	Rovers – 06; Rangers – 06; Young Unit Leader – 03 Total = 15
How to reach	:	Trains from various locations of India are available up to Coimbatore Junction (CBE). From Coimbatore, several MEMU and passenger trains operate to Ketti. The campsite is located just behind Ketti Railway Station. In addition, buses and taxis are readily available from Coimbatore to reach the campsite.
For Assistance	:	One can contact the following Members: <ol style="list-style-type: none"> 1. Shri A. Sagayaraj, Inspector/Scouts Mobile No. 8056016111 2. Smt. Salini Surendran, SOC(G) Mobile No. 9841840940 3. Shri Analendra Sarma, Assistant Director (YP) Mobile No. 9483161350
Weather	:	Expect cool monsoon weather: <ul style="list-style-type: none"> • ☁ Frequent rain (light to moderate) • 🌡 18–22°C (day), 12–15°C (night) • ☁ Cloudy, misty, and humid conditions.
Contribution towards Scout & Guide Welfare Fund	:	Scout Guide Welfare fund ₹2000/- (Two Thousand only) per head for Rovers and Rangers and Unit Leaders Welfare fund is to be remitted through the following link https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356 Or Name – The Bharat Scouts and Guides Bank – State Bank of India IFSC – SBIN0004730 Account No. 39696950961 Branch – DDA Building, Vikas Minar, New Delhi- 110002 Note: An advance of ₹500 is required to be deposited. The remaining balance of ₹1500 may be paid at the time of registration.
What to Bring	:	Personal Kit - Following materials are to be carried by each participant: Two sets of correct and complete uniform as per APRO Part II / III, Track suit, personal clothing's as per weather condition, Sleeping Bag, sleeping mat, Toilet requisites, Torch, Water Bottle, Rope, Plate, Mug, Spoon, writing materials, First Aid kit, Note Book & Pen etc. NB: It is advisable to carry Raincoat/umbrella
Financial Assistance	:	Food Subsidy @ Rs. 70/- per head per day i.e. Rs 350/- and travelling expenses @ Rs.550/- per head or actual whichever is less per head will be reimbursed through bank transfer on

	receipt of Grant-in-Aid from Government of India. Participants of Railway State are requested to utilize Railway Pass. Note: (Participants should submit their Bank Details along with their TE Bill)
Last Date of Application	: June 30, 2026

State Associations are kindly requested to depute deserving and enthusiastic candidates to participate in the workshop and ensure valuable contribution in making the event memorable and a grand success.

Thanking you,

Yours Sincerely,



(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: www.bsgindia.org ईमेल आईडी: info@bsgindia.org दूरभाष: +91-11-23370126, 23378667



प्रति,
समस्त राज्य सचिव
भारत स्काउट्स एवं गाइड्स राज्य संघ
भारतीय संघ

परिपत्र संख्या : 112/2026
दिनांक : 05 मई, 2026

विषय: केट्टी (ऊटी), तमिलनाडु में दक्षिणी रेलवे द्वारा आयोजित राष्ट्रीय स्तर की व्यक्तित्व विकास कार्यशाला के सम्बन्ध में

महोदय/महोदया,

भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!

हमें यह सूचित करते हुए प्रसन्नता हो रही है कि भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय द्वारा 1 से 5 अगस्त 2026 तक राज्य प्रशिक्षण केंद्र, दक्षिणी रेलवे राज्य भारत स्काउट्स एवं गाइड्स, नीलकुरिजी कैंपिंग सेंटर, केट्टी, उदगमंडलम (ऊटी), तमिलनाडु में राष्ट्रीय स्तर की व्यक्तित्व विकास कार्यशाला का आयोजन किया जा रहा है। यह कार्यशाला भारत स्काउट्स एवं गाइड्स के 75 वर्ष पूर्ण होने के उपलक्ष्य में आयोजित की जा रही है तथा इसका आयोजन दक्षिणी रेलवे राज्य संघ द्वारा किया जाएगा।

कार्यक्रम का विवरण निम्नलिखित है:

कार्यक्रम का नाम	राष्ट्रीय स्तर की व्यक्तित्व विकास कार्यशाला
कार्यशाला का उद्देश्य	राष्ट्रीय स्तर की व्यक्तित्व विकास कार्यशाला के उद्देश्य निम्नलिखित हैं— <ul style="list-style-type: none">• प्रतिभागियों में आत्मविश्वास एवं नेतृत्व गुणों का विकास करना• संचार एवं पारस्परिक कौशल में सुधार करना• सकारात्मक दृष्टिकोण, अनुशासन एवं टीमवर्क की भावना विकसित करना• निर्णय लेने एवं समस्या समाधान की क्षमता का विकास करना• समग्र व्यक्तित्व एवं चरित्र निर्माण को प्रोत्साहित करना• युवाओं को समाज में प्रभावी सहभागिता एवं भविष्य की जिम्मेदारियों के लिए तैयार करना
तिथि	01 से 05 अगस्त 2026
आगमन	01 अगस्त 2026 दोपहर भोजन से पूर्व
प्रस्थान	05 अगस्त 2026, दोपहर भोजन के पश्चात (वापसी यात्रा हेतु आरक्षण उसी अनुसार किया जा सकता है)
स्थान	दक्षिणी रेलवे राज्य भारत स्काउट्स एवं गाइड्स, नीलकुरिजी कैंपिंग सेंटर, केट्टी, उदगमंडलम (ऊटी), तमिलनाडु
कैसे पहुँचें	रेजर्स/रोवर्स/युवा लीडर (आयु 16 से 30 वर्ष के बीच) तथा कम से कम निपुण बैज धारक होना अनिवार्य है, और युवा लीडर का कम से कम

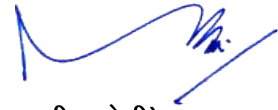
	<p>एडवांस्ड प्रशिक्षित होना आवश्यक है।</p> <p>नोट: सभी रोवर्स, रेंजर्स एवं यूनिट लीडर्स के लिए पंजीकरण अनिवार्य है। उन्हें अपने संबंधित राज्य संघ द्वारा विधिवत नामांकित होने के पश्चात https://bsgevents.in/ पर स्वयं पंजीकरण करना होगा।</p>
कौन भाग ले सकता है	<p>रेंजर्स/रोवर्स/युवा लीडर (आयु 16 से 30 वर्ष के बीच) तथा कम से कम निपुण बैज धारक होना अनिवार्य है, और युवा लीडर का कम से कम एडवांस्ड प्रशिक्षित होना आवश्यक है।</p> <p>नोट: सभी रोवर्स, रेंजर्स एवं यूनिट लीडर्स के लिए पंजीकरण अनिवार्य है। उन्हें अपने संबंधित राज्य संघ द्वारा विधिवत नामांकित होने के पश्चात https://bsgevents.in/ पर स्वयं पंजीकरण करना होगा।</p>
कोटा	रोवर्स-06, रेन्जर्स-06, युवा यूनिट लीडर्स-03 कुल=15
कैसे पहुँचें	भारत के विभिन्न स्थानों से कोयम्बटूर जंक्शन तक रेल सेवाएं उपलब्ध हैं। कोयम्बटूर से केंद्री के लिए कई एमईएमयू एवं पैसेंजर ट्रेनें संचालित होती हैं। कैंप स्थल केंद्री रेलवे स्टेशन के ठीक पीछे स्थित है। इसके अतिरिक्त, कोयम्बटूर से कैंप स्थल तक पहुंचने के लिए बसें एवं टैक्सी सेवाएं भी आसानी से उपलब्ध हैं।
सहायता	<p>निम्नलिखित सदस्यों से संपर्क किया जा सकता है-</p> <p>श्री ए. सगयाराज, इंस्पेक्टर/स्काउट्स मोबाइल नंबर- 8056016111 श्रीमती सालिनी सुरेंद्रन, एसओसी (गाइड) मोबाइल नंबर- 9841840940 श्री अनालेन्द्र शर्मा, सहायक निदेशक (वाईपी) मोबाइल नंबर- 9483161350</p>
मौसम	<p>मौसम की अपेक्षित स्थिति -</p> <ul style="list-style-type: none"> • 🌧 हल्की से मध्यम वर्षा की संभावना • 🌡 तापमान- दिन में 18-22°सेन्टीग्रेड, रात्रि में 12-15°सेन्टीग्रेड • ☁ बादल छाए रहने, धुंध एवं आर्द्रता की स्थिति
स्काउट एवं गाइड कल्याण कोष में योगदान	<p>स्काउट-गाइड कल्याण निधि रोवर्स, रेंजर्स एवं यूनिट लीडर्स के लिए प्रत्येक व्यक्ति ₹2000/- (केवल दो हजार रुपये) निर्धारित है।</p> <p>कल्याण निधि का भुगतान निम्नलिखित लिंक के माध्यम से किया जाना है। https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</p> <p>अथवा</p> <p>खाता संख्या: 39696950961 IFSC कोड: SBIN0004730 खाता धारक: द भारत स्काउट्स एवं गाइड्स</p> <p>नोट: ₹500/- (पांच सौ रुपये) अग्रिम रूप में जमा करना अनिवार्य है। शेष राशि ₹1500/- (केवल एक हजार पांच सौ रुपये) पंजीकरण के समय जमा की जा सकती है।</p>
क्या लाना है	<p>व्यक्तिगत किट: प्रत्येक प्रतिभागी द्वारा निम्नलिखित सामग्री साथ लाना अनिवार्य है- एपीआरओ भाग 2/3 के अनुसार दो सेट पूर्ण एवं सही यूनिफॉर्म, ट्रैक सूट, मौसम के अनुसार व्यक्तिगत वस्त्र, स्लीपिंग बैग, स्लीपिंग मैट, शौचालय संबंधी आवश्यक सामग्री, टॉर्च, पानी की बोतल, रस्सी, प्लेट, मग, चम्मच, लेखन सामग्री, प्राथमिक चिकित्सा किट, नोटबुक एवं पेन आदि।</p>

	नोट: रेनकोट/छाता साथ लाना उचित होगा।
वित्तीय सहायता	₹70/- प्रत्येक व्यक्ति प्रतिदिन की दर से खाद्य सब्सिडी (अर्थात् कुल ₹350/-) तथा ₹550/- प्रत्येक व्यक्ति या वास्तविक यात्रा व्यय, जो भी कम हो, भारत सरकार से अनुदान प्राप्त होने पर बैंक हस्तांतरण के माध्यम से प्रतिपूर्ति किया जाएगा। रेलवे राज्य के प्रतिभागियों से अनुरोध है कि वे रेलवे पास का उपयोग करें। नोट: (प्रतिभागियों को अपने टीई बिल के साथ बैंक विवरण भी प्रस्तुत करना होगा।)
आवेदन की अंतिम तिथि	30 जून, 2026

राज्य संघों से विनम्र अनुरोध है कि वे योग्य एवं उत्साही उम्मीदवारों को इस कार्यशाला में भाग लेने हेतु नामित करें तथा इस आयोजन को स्मरणीय एवं भव्य सफलता बनाने में अपना मूल्यवान योगदान सुनिश्चित करें।

सादर धन्यवाद,

भवदीय,



(अमर बी० छेत्री)

संयुक्त निदेशक स्काउट्स (कार्यक्रम एवं प्रशिक्षण)

प्रतिलिपि:

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली -110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
5. उप आयुक्त, राष्ट्रीय आदिवासी छात्र शिक्षा समिति, गेट नं. 3ए, जीवन तारा बिल्डिंग, संसद मार्ग, नई दिल्ली -110001।
6. निदेशक, डीएवी, चित्रगुप्त रोड, नई दिल्ली दृ 110055।
7. भारत स्काउट्स एवं गाइड्स के सभी जिला सचिव, ओवरसीज जिला संघ।
8. सहायक निदेशक (आरडी), भारत स्काउट्स एवं गाइड्स, राज्यों के साथ आवश्यक अनुवर्ती कार्यवाही हेतु, ताकि सहभागिता सुनिश्चित की जा सके।